



**Associated Students of Cañada College**

**AGENDA**

**Date:** Thursday, June 19<sup>th</sup>, 2014

**Time:** 3:15pm

**Location:** Building 5 Room 350 - ASCC Social Justice Conference Room

**Facilitator/  
Presenter**

**# Item**  
**I. Call To Order, Appoint Time Keeper**

**II. Roll Call (Quorum 4)**

\_\_\_\_\_ Javier Santos                      \_\_\_\_\_ Lina Tsvirkunova                      \_\_\_\_\_ Evelyn Bench  
\_\_\_\_\_ Evelyn Valenzuela                      \_\_\_\_\_ Claire Sharif

**III. Adoption of the Agenda**

*Only changes in the order of the agenda or removal of items from the agenda are allowed. Additions must be in compliance with The Brown Act.*

**IV. Approval of Minutes**

- a. Wednesday, May 21<sup>st</sup>, 2014
- b. Thursday, June 12<sup>th</sup>, 2014

**V. Hearing of the Public**

*This time is reserved for the members of the public who wish to address the Associated Students of Cañada College on non-agenda items. If time is limited, discussion will be restricted to 5 minutes per speaker and 5 minutes per topic.*

*Guests Present:*

**VI. Special Presentations/Item of the Week**

- a. Ice-Breaker (Lina)

**VII. Old Business**

- a. ASCC Advertisements -Evelyn
- b. 4<sup>th</sup> of July parade (10 minutes) – Claire
- c. Bylaw Revision Voting

**VIII. New Business**

- a. Fall Meeting Times
- b. Advertisements Homework

**IX. Funding Requests**

- a. COLTS Academy
- b. ChromeBooks

**X. Reports**

*College President:* Dr. Larry Buckley

*Inter-Club Council*

*Programming Board*

*Student Life and Leadership Manager:* Misha Maggi

Executive Officers

- a. *President:* Javier Santos
- b. *Vice President:* Evelyn Valenzuela
- c. *Secretary:* (vacant)
- a. *Treasurer:* Lina Tsvirkunova
- b. *Commissioner of Activities:* Claire Sharif
- d. *Commissioner of Publicity:* (vacant)

Senators

- a. Evelyn Bench

**XI. Open Forum/Feedback/Future Events**

*An opportunity for members of the board or the audience to discuss any items and give feedback they have received from fellow students. Additional items for next meeting agenda*

**XII. Adjournment:** Thursday, June 26<sup>th</sup>, 2014 at 3:15