

**San Mateo County CalRTA Division 22**

**Scholarship and Educational Foundation, Inc.**

**Scholarship Application Form**

FULL NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CURRENT ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CELL PHONE #\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMMUNITY COLLEGE PRESENTLY ATTENDING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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4 YEAR PUBLIC/PRIVATE COLLEGE/UNIVERSITY ATTENDING NEXT YEAR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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ADDITIONAL INFORMATION**:**

Please give any additional information that might help evaluate this application.

What are your extra curricular activities?

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What volunteer work do you do outside of school activities?

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Can you present evidence of your U.S. citizenship or proof of your legal right to live in this country? \_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_No

To complete your application, please attach;

1. A 350-500 word statement, double space, 12 pt. font, describing your need for the scholarship and your goals and ambitions in advanced education toward a teaching credential.
2. Submit a minimum of 2 Letters of Recommendation
3. Your signature is required at the end of your statement.

d. Attach your current college transcript to your application.

**SAN MATEO COUNTY CalRTA DIVISION 22**

**SCHOLARSHIP APPLICATION TIMELINE – 2019**

***February/March--***Application forms are available from your college Financial Director’s Office. Please follow the guidelines when completing your application.

***March 25th(Monday)-***Applications due by this date or before. **Submit applications to your Financial Director.**

***April 10th*** -- Interview Process Begins. Interviewers will call you to set-up the interview.

***Last Week in April---***Notification of Recipients

**May 12, 2019** ----Luncheon for Recipients. Your presence would be appreciated.

***2019 Fall/Quarter Semester****:* First Installment Scholarship Payment

**Requirement:** The following documents must be submitted before payment is made:

•Letter of Acceptance from the 4 year college/university of your choice

•Proof of registration at the 4 year college/university

•Verification of course load of at least 9 units per semester or equivalent

•Grade report of past semester/quarter

***2020 Second Quarter/Spring Semester***: Second Installment Scholarship Payment

**Requirement:** The following documents must be submitted before payment is made:

•Verification of college/university continuation of studies

•Verification of course load of at least 9 units per semester or equivalent

•Grade report of past semester/quarter

***Contact Person: Ann Soules***

[***annsoules@earthlink.net***](mailto:annsoules@earthlink.net)

**Note:**

***1. Scholarships are awarded to transferring students planning ~~t~~o become a teacher.***

***2. Recipients must be attending a community college in San Mateo County.***

***3. This scholarship will be awarded to a student only once while studying for undergraduate degree. However, additional funding may be made available to recipients going into student teaching in California by notifying the Scholarship Committee.***