

## **Instructional Planning Council** Agenda Nov 3, 2023

9:30am-11:30am https://smccd.zoom.us/j/83693714337 or 9-154 (FTLCL)

	AGENDA ITEM	PRESENTER	Time (Minutes)	PROCESS
				(action, information, discussion)
A.	Approval of Agenda	Tedone	2	Action
В.	Approval of Minutes (Oct 6, 2023)	Tedone	2	Action
C.	Analysis of late start and		10	
	short-term courses (EMP 1.3)	Engel	(start 9:35)	Information
D.	CCCCO ZTC Acceleration		10	
	Grant and ZTC Update (EMP 1.19, 2.5)	Harmon	(start 9:45)	Information
			10	
E.	District Teaching and Learning Modalities	Harmon	(start 9:55)	Information/Discussion
F.	Dual Enrollment—		10	Information
	Student Handbook	Arellano and Chan	(start 10:05)	
G.	Draft Professional	D.	10	Information/Discussion
	Development Plan	Rana	(start 10:15)	
Н.	DEAC and Technology By-		10	
	laws presentation	Rana/Hughes/Nekrep		Information
			(start 10:25)	

I. POCR Update (EMP 1.9; Bylaw 10)	Nekrep	10 (start 10:35)	Information
J. Instructional Design vs. Instructional Technology (EMP 4.11; By-Law 10)	Hughes	10 (start 10:45)	Information
K. Transfer EMP (Year 2 Priority 3)	Hsieh and Team	15 (start 11:00)	Information/Discussion
L. Program Review Peer Review Process	Hsieh and Tedone	15 (start 11:15)	Information/Discussion/Action
M. Curriculum Report			Information
N. Good of the order			Discussion
<ul> <li>Reassigned Time (New, Renewal November 10: Online apnew, renewal and revised personal recommendations, sign and to Office of Instruction</li> <li>December 1: IPC will revised personal recommendations personal recommendations are recommendations.</li> </ul>	oplications due for all ositions sition review, provide I submit applications riew the applications provide feedback, and cion (by position).		Information
Adjournment	Hsieh/Tedone	11:30	Action